SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:

Bayfield County
Planning and Zoning Depart.
PO Box 58
Washburn, WI 54891
(715) 373-6138

APPLICATION FOR PERMIT
BAYFIELD COUNTY, WISCONSIN

Date Stamp (Received 272016

Date:

Permit #: Refund: Amount Paid:

INSTRUCTIONS: No permits will be issued until all fees are paid.

Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

| (If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application) | am (are) responsible for the derail and accuracy of all information I (we) am (are) providing and that it will be revied upon by seyment county in occurring many be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administer above described property at any reasonable time for the purpose of inspection. | I (we) declare that this applic              |                  |                            |                         | -                                      | Municipal Use                           |                                  |                                 | coemeiedal Use       |                      |             |                               | Reside folial sastenno  |  |                                      | Proposed Use       | Proposed Construction: | Existing Structure: (If permit being applied for is relevant to it) |       |                |                                 |                       | T 1                 |                  | Value at Time of Completion * include donated time & material | ☐ Non-Shoreland  | Shoreland → □ Is  |   |                       | Section             | 1/4,      | LOCATION          |   | d Agent:   | Contractor:       | Address of Property:  | 98649            | TYPE OF PERMIT REQUESTED—> Owner's Name: |
|--|---|--|------------------|----------------------------|-------------------------|--|---|----------------------------------|---------------------------------|----------------------|----------------------|-------------|-------------------------------|---|--|--------------------------------------|--------------------|------------------------|---|-------|----------------|---------------------------------|-----------------------|---------------------|------------------|---|--|---|---|-----------------------|---------------------|-----------|-------------------|---|--|-------------------|---|------------------|--|
| Owners listed  | detail and accurac<br>County relying on<br>any reasonable tin   | ation (including an                          | 4                | _                          |                         | A                                      | _                                       | $\stackrel{\prime}{\rightarrow}$ |                                 |                      |                      |             |                               | 8   | _ -  | D Pr                                 |                    |                        | ermit being a   |       | Property       | Run a Business on               | Conversion            | Addition/Alteration | New Construction | Project   |  | Property/Lan  | Property/Landwar  |                       | , Township          | 1/4       | regal Description | Description (   | (Person Signing Application  |                   |   |                  |  |
| on the Deed All C  | y of all information I<br>this information I (w<br>ne for the purpose of  | FAILURE TO OBTA                              | Other: (explain) | Conditional Use: (explain) | Special lice: (explain) | Accessory Building Addition/Alteration | Accessory Building                      | Addition/Alteration              | Mobile Home (manufactured date) | wit                  | wit                  | wit         | wit                           | wit   | with Loft  | Principal Structure (first structure |                    |                        | oplied for is rele  |       |                |                                 | -<br>-   /            |                     |                  | #<br>and/   | and the state of t | ☐ Is Property/Land within 1000 feet of Lake, Pond or Flowage If yescontinue | ☐ Is Property/Land within 300 feet of River, Stream Creek or Landward side of Floodplain?  If yes | 300 6                 | N, Range            | 344       |                   | = -   | (Person Signing Application on behalf of Owner(s))                       |                   | e <sup>a</sup>  |                  | LAND USE                                 |
| Owners must sig  | (we) am (are) providir<br>e) am (are) providir<br>inspection.   | IN A PERMIT or S                             | Rock             | e: (explain)               | (nlain)                 | ding Addition                          | ding (specify)                          | ation (specify)                  | manufactured o                  | with Attached Garage | with (2"a) Deck      | with a Deck | with (2 <sup>nd</sup> ) Porch | h a Porch   | with Loft  | ure (first stru                      |                    |                        | evant to it)  |       | Foundation     | No Basement                     | , 2-Story<br>Rasement | 1-Story + Loft      | 1-Story          | # of Stories<br>and/or basement                               |  | eet of Lake, Po   | plain?  |                       | W                   | - Costes  |                   |   | Manager 12   |                   | N. S  | 3726             | □ SANITAR'                               |
| n <u>or</u> lette <b>y</b> (s) of a  | g in or with this app   | TARTING CONSTRU                              | 1801 C           |                            |                         | /Alteration (s                         | ()                                      | ) 18 3W                          | date)                           | arage                |                      | No.         |                               | A Property of the Property of | 5 silacis, cici)   | cture on property)                   | Proposed Structure | FORESTE                | Length  |       |                |                                 |                       | ☐ Year Round        | 10 V             | Use   |  | Pond or Flowage If yescontinue  | If yescontinue  |                       | Town of:            | 1718 2,88 | C. J.             | Tax ID# (4-5 digits)  | Agent Phone:<br>7/5- ゲルーみぶん  | Contractor Phone: | March The Control of | Sept of Property | ☐ SANITARY ☐ PRIVY  Mailing Address:     |
| uthorization mu  | at relied upoli by ba   | UCTION WITHOU                                | 1800             |                            |                         | (specify)                              |   | Value .                          | ial (cl.3) of the se            | stage                | in a constitution of |             |                               |   | The state of the s | perty)                               | ructure            | A series               | N.  | 14111 |                | □ N                             |                       |                     |                  | #<br>of<br>bedrooms   |  | Distan  | ļ <u> </u>  | $\dashv$              | Grant J             | N.M.      | -                 |   | 1.11.00000   |                   |   |                  | □ CONDIT                                 |
| st accompany t   | sent to county offic  | T A PERMIT WILL  ny (our) knowledge          |                  |                            |                         | tule.                                  | 5                                       | MYS QU                           | Source of the second            | sking & food         |                      |             |                               | ***************************************   |  |                                      |                    | 8                      | Width:  |       |                | None D                          | P                     |                     |                  |   |  | Distance Structure is   |   | Distance Structure is | 1                   |           | offs) No Bio      |   | illing Address (in   |                   | SES   | 100 COVE         | ☐ CONDITIONAL USE City/State/Zip:        |
| his application)   | ials charged with a   | RESULT IN PENA                               |                  |                            |                         |  | MO CONCE                                |                                  |                                 | oren facilities)     |                      | William     |                               |   |  |                                      |                    |                        | : i.  | None  | Compost Toilet | ortable (w/se                   | Privy (Pit) or        | (New) Sanitary      | Municipal/City   | What Ty<br>Sewer/Sanita<br>Is on the pi                       |  | is from Shoreline :   |   | is from Shoreline :   | (1,5                |           | Block(s) No. Su   | Rec   | Agent Mailing Address (include Lity/state/zlp): P.O. Jok. 94 Jhywssourus |                   |   | 1000             | SPECIAL USE                              |
|  | dministering county  Date   | LTIES  correct and complet                   | ( /6 ×           | ( x                        | ~<br>×                  | ×                                      | ×                                       | 2)                               | ×                               | × >                  | <   ×                | ×           | ×                             | ( x   | ×  | ×                                    | Dimensions         |                        |   | 1,000 | -              | □ Portable (w/service contract) | U Vaulted (m          | - [                 | 1                | What Type of wer/Sanitary System is on the property?          |  | , a   | #   | -  `                  | 37, 375<br>101 Size |           | Subdivision:      | Recorded Deed (i.e. # assigned by Register of Deeds)  Possiment #- R- | /4p):  |                   |   | 565              | USE B.O.A.                               |
|  | ordinances to hav   | and complete. I (we) acknowledge that I (we) | (6)              | )                          | )                       |  |   |                                  |                                 | _ `                  | - -<br>-             | _           |                               | )   | -  |                                      | ions<br>1          |                        | Height:   |       |                |                                 | in 200 gallo          |                     |                  | em<br>?   |  | No  | one?  | _                     | Access              |           |                   | # assigned by Re<br>R-  | Attached  Pres   No  | 1/5 1/6 0.        |   | Cell Phone:      | 유  |
|  | e access to the   | dge that I (we)                              | 160              |                            |                         |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Z                                |                                 |                      |                      |             |                               |   |  |                                      | Footage            | Smilare                |   |       |                |                                 |                       | Say Weii            | City             |   |  | No  | Present?  | Are Wetlands          |                     |           |                   | gister of Deeds)  | No   |                   |   |                  | HER                                      |

\* \*

APPLICANT - PLEASE COMPLETE PLOT PLAN ON REVERSE SIDE

Address to send permit

Course

ning on behalf of the owner(s) a letter of authorization must accompany this application)  $\mathcal{H}(\mathcal{S})$ 

Conscieno

00170000

Authorized Agent:

Attach

(J) HO, HOX 81

(Copy of Tax Statement Copy of Tax Statement Property send your Recorded Deed

Date

| Hold For Sanitary:  |                              | Inspection Record: 12.4  Date of Inspection: 1-13.4  Condition(s): Town Committee or | Was Parcel Legally<br>posed Building Site De                            | #: //-\@/O Parcel a Sub-Standard Lor cel in Common Ownership Structure Non-Conforming ad by Variance (B.O.A.)  | For The rmation (  | Prior to the placement or construction of a strong previously surveyed corner to the other previously allicensed surveyor at the owner's and the owner's surveyor at the owner's surveyor | Setback from the East Lot Line  Setback to Septic Tank or Holding Tank  Setback to Drain Field  Setback to Privy (Portable, Composting)  Prior to the placement or construction of a structure within ten (10) feet of the minimum | Setback from the North Lot Line<br>Setback from the South Lot Line<br>Setback from the West Lot Line | Setback from the Centerline of Platted Road Setback from the Established Right-of-Way  | riease complete (1) – (7) and (8) Setbacks: (m | 5 × × 0  | 121212         |  | (1) Show Location of: (2) Show Location of (*): (3) Show Location of (*): (4) Show: (5) Show: (6) Show any (*): (7) Show any (*):   |
|---------------------|------------------------------|--|---|--|--|---|--|--|--|--|--|----------------|--|---|
| Hold For TBA:       | Penit,                       | Start . 3 Kelles   | Created ZYes INO Ineated Yes INO  | Permit Date:  ### Permit Date:  #### Permit Date:  #### Permit Date:  #### Permit Date:  ################################### | NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.  Construction Of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.  The local Town, Village, City, State or Federal agencies may also require permits.  [County Use Only]  Sanitary Number: 1255  Reason for Denial:   | ent or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback eyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed surveyor at the owner's expense.  9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT),  | g Tank  Osting)  Osting   10) feet of the minimum required   | 96 (2000; 124)   | Measurement 406 F  | closest p                                      | The same said  | TO SOLL TO THE | The Control of the Co | Jur Pi  |
| Hold For Affidavit: | Romes                        | w. Howly   | Were Property Line  | Previously Granted by Variance   | One (1) Year from the Date of Issuance in Ing. ALL Municipalities Are Request, City, State or Federal agencies may a sumber 18-125 Sept. Mumber 18-125 Sept. And the sumber 18-125 Sept. Mumber 18-125 Sept. M | y (30) feet from the minimum required serbace partment by use of a corrected compass from onstruction, Septic Tank (ST), Dra  | Feet Feet Feet setback, the bour   |  | eet  |  | Sact of Sact o | Mol wind       | West Course (  | operty/(regardless of what you are applying for).  Proposed Construction  North (N) on Plot Plan  (*) Driveway and (*) Frontage Road (Name Frontage Road)  All Existing Structures on your Property  (*) Well (W); (*) Septic Tank (ST); (*) Drain Field (DF); (*) Holding Tank (HT) and/or (*)  (*) Lake; (*) River; (*) Stream/Creek; or (*) Pond  (*) Wetlands; or (*) Slopes over 20% |
| Hold For Fees:      |                              | Za Ra Lake   | Were Property Lines Represented by Owner Ayes Was Property Surveyed Yes | (B.O.A.)   |  | a known comer within 500 feet of the proposed in field (DF). Holding Tank (HT), Pr  | measured must be visible fr  | Bank or Bluff tland n property   | Setback from the Lake (ordinary high-water mark) Setback from the River, Stream, Creek | nust be approved                               | The same of the sa |                |  | ad)<br>) Holding Tank (HT) and/or (*) Pri   |
|                     | Date of Appiroval: 1, 2, 6/7 | Zoning District (P()) Lakes Classification ( ) Date of Re-Inspection:                | <b>V</b> -  | Required   | ing Code: y Date: 7-1/-06  | must be measured must be visible from seed site of the structure, or must be Privy (P), and Well (W).   | urveyed corner   | Yes N  | /2/2 Fe  | by the Planning & Zoning Dep                   | Second Second  | EXISTAGE SON   |  | Privy (P)   |